



**House Committee on Military and Veterans Affairs  
Tuesday, April 18, 2023 at 2:00 PM  
421 Legislative Office Building**

**AGENDA**

**Welcome and Opening Remarks**

**Introduction of Sergeant-at-Arms**

**Introduction of Pages**

**Consideration of the following bills:**

**BILL NO.**

[HB 241](#)

**SHORT TITLE**

Uniformed Civil Service Act.

**SPONSORS**

Representative Loftis

Representative Bell

Representative Saine

Representative D. Hall

**Presentations**

**Other Business**

**Adjournment**